

I. PUBLICATIONS

Books

- i. *The Power of God in Paul's Letters*. Second Edition. Tübingen: J. C. B. Mohr (Paul Siebeck), 2008. (Wissenschaftliche Untersuchungen zum Neuen Testament [WUNT], II/123.)
- ii. *New Covenant, New Community. The Significance of Biblical and Patristic Covenant Theology for Current Understanding*. Carlisle, U.K.: Paternoster Publishing, 2006.
- iii. *Der neue Bund in der frühchristlichen Literatur unter Berücksichtigung der alttestamentlich-jüdischen Voraussetzungen*, Würzburg: Echter Verlag, 2001. (Forschung zur Bibel [FzB] 96.)
- iv. Gräbe, P. J. & Hattingh, W. J. (Eds.), *The Reality of the Holy Spirit in the Church. In Honour of F. P. Möller*. Pretoria: J. L. van Schaik, 1997.
- v. *Beleef die Krag van God* [Experience the Power of God. An in-depth Bible Study], Vereeniging, South Africa: CUM Books, 2002.

A commentary on 2 Corinthians has been finished recently and is due for publication in 2011.

Scholarly Articles

- i. "The New Covenant and Christian Identity in Hebrews," in *A Crowd of Witnesses: The Theology of Hebrews in its Ancient Context*. Library of New Testament Studies. MacDonald, Nathan (Ed.), 118-127. Edingburgh: T. & T. Clark, 2008.
- ii. "... as citizens of heaven live in a manner worthy of the gospel of Christ ..." Perspectives on the Ethics of Philippians, in Van der Watt, Jan G. (ed.), *Identity, Ethics, and Ethos in the New Testament*, pp. 289-302. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche, Band 141. Berlin, New York: Walter de Gruyter, 2006.
- iii. "Salvation in Colossians and Ephesians" in Van der Watt, Jan G. (ed.), *Salvation in the New Testament. Perspectives on Soteriology*. Supplements to Novum Testamentum, Volume 121, 287-304. Leiden, Boston: Brill Academic Publishers, 2005.
- iv. "Worship" in the *Encyclopedia of Pentecostal and Charismatic Christianity*. Edited by Stanley M. Burgess. Great Barrington, MA: Berkshire Publishing, 2005.
- v. "Scripture, Holy" in the *Encyclopedia of Pentecostal and Charismatic Christianity*. Edited by Stanley M. Burgess. Great Barrington, MA: Berkshire Publishing, 2005.
- vi. Contribution to a panel of response and reflection essays to Douglas Jacobsen and Rhonda Hustedt Jacobsen's book, *Scholarship and Christian Faith: Enlarging the Conversation* (Oxford University Press, 2004). *PNEUMA: The Journal of the Society for Pentecostal Studies*, Volume 27 (1), 124-129, 2005.
- vii. "The Pentecostal Discovery of the New Testament Theme of God's Power and its Relevance to the African Context." *Pneuma. The Journal of the Society for Pentecostal Studies* 24/2, 225-242, 2002.
- viii. "The New Covenant: Perspectives from the Lord's Supper Traditions and from the Pauline Letters." *Scriptura*, 65/2, 153-167, 1998.

- ix. "Hermeneutical reflections on the Interpretation of the New Testament with Special Reference to the Holy Spirit and Faith," in Gräbe, P. J. and Hattingh, W. J. (eds.), *The Reality of the Holy Spirit in the Church. In Honour of F. P. Möller*. Pretoria: J. L. van Schaik, 1997.
- x. "Alttestamentliche Voraussetzungen für das Verständnis des Bundesmotivs im Neuen Testament. Teil 2: Forschungsgeschichtlicher Überblick, Fazit und Ausblick" [Old Testament prerequisites for the understanding of the covenant motif in the New Testament. Part 2: Overview of the history of research and conclusion], *Hervormde Teologiese Studies* [Reformed Theological Studies] 53, 227- 256, 1997.
- xi. "Alttestamentliche Voraussetzungen für das Verständnis des Bundesmotivs im Neuen Testament. Teil 1: Fragestellung und Bedeutung des Wortes *berit*" [Old Testament prerequisites for the understanding of the covenant motif in the New Testament. Part I: Formulation of the question and discussion of the meaning of *berit*], *Hervormde Teologiese Studies* [Reformed Theological Studies] 53, 209-226, 1997.
- xii. "*Kainè diathéke* in der paulinischen Literatur: Ansätze zu einer paulinischen Ekklesiologie" [*Kainè diathéke* (the New Covenant) in Pauline literature. Trajectories for a Pauline ecclesiology], in Kampling, R. and Söding, T. (Hg.), *Ekklesiologie des Neuen Testaments. Für Karl Kertelge* [Ecclesiology of the New Testament. For Karl Kertelge], 267-287. Freiburg/Basel/Wien: Herder, 1996.
- xiii. "Ecclesiological Dimensions of the New Testament Message about the New Covenant". Paper presented at the joint conference of the "Society for Pentecostal Studies" and the "European Pentecostal-Charismatic Research Association," Mattersey Hall, Near Doncaster, England. Published in the Conference Papers, 1995.
- xiv. "The All-Surpassing Power of God through the Holy Spirit in the Midst of our Broken Earthly Existence: Perspectives on Paul's Use of *dýnamis* in 2 Corinthians." *Neotestamentica* 28/1, 147-156, 1994.
- xv. "Paul's Assertion of Obedience as a Function of Persuasion." *Neotestamentica* 26/2, 351-358, 1992.
- xvi. "*Dýnamis* (in the Sense of Power) as a Pneumatological Concept in the Main Pauline Letters." *Biblische Zeitschrift* 36/2, 226-235, 1992.
- xvii. "*The Relevance of the Letter to the Hebrews for Today – A Call to Persevere in Faith*," in Swanepoel, F. (ed.), *Discover the Book Hebrews*, 47-52. Pretoria: C. B. Powell Bible Centre.
- xviii. "Is wonderwerke verstaanbaar? (Die interpretasie van wonderwerke in die Nuwe Testament)" [How should we understand miracles? (The interpretation of miracles in the New Testament)], in Swanepoel, F. A. (ed.), *Wonderwerke ...* [Miracles ...], 40-46. Pretoria: C. B. Powell Bible Centre, UNISA, 1994.
- xix. "Ontvang jou slaaf soos 'n broer! Die etiese reikwydte en ekklesiologiese implikasies van die verbondenheid aan Jesus Christus" [Accept your slave as a brother! The ethical scope and ecclesiological implications of the union with Jesus Christ], in Roberts, J. H., Vorster, W. S., Vorster, J. N. and Van der Watt, J. G. (eds.), *Teologie in konteks. Huldigingsbundel aangebied aan professor A B du Toit by geleentheid van sy sestigste verjaardag* [Theology in context. Commemorative publication presented to professor A. B. du Toit at his sixtieth birthday], 427-439. Halfway House: Orion, 1991.

- xx. "Dýnamis (Power) in Paul's Ministry as Portrayed in his Main Letters." *Nederduitse Gereformeerde Teologiese Tydskrif* [Dutch Reformed Theological Journal] 32/2, 201-213, 1991.
- xxi. "Die verhouding tussen indikatief en imperatief in die Pauliniese etiek: Enkele aksente uit die diskussie sedert 1924" [The relation between indicative and imperative in Pauline ethics: Perspectives from the discussion since 1924]. *Scriptura* 32, 54-66, 1990.
- xxii. "Ansatzpunkte für eine Theologie des Neuen Testaments bei Oscar Cullmann und Leonhard Goppelt" [Points of departure for a theology of the New Testament: Oscar Culmann and Leonhard Goppelt], *Hervormde Teologiese Studies* [Reformed Theological Studies] 46/1, 85-101, 1990.

Accepted for publication:

"And he made known to us the mystery of his will ...' Reflections on the Eschatology of the Letter to the Ephesians," in J. G. van der Watt (ed), *The Eschatology of the New Testament*. Tübingen: Mohr Siebeck.

Book Reviews

- i. Helyer, Larry R. 2008. *The Witness of Jesus, Paul and John: An Exploration in Biblical Theology*. Downers Grove, IL: InterVarsity Press, *Review of Biblical Literature* (2009).
- ii. Schenker, Adrian 2006. *Das Neue am neuen Bund und das Alte am alten: Jer 31 in der hebräischen und griechischen Bibel*. FRLANT 212. Göttingen: Vandenhoeck & Ruprecht, *Review of Biblical Literature* (2009).
- iii. Finlan, Stephen 2007. *Options on Atonement in Christian Thought*. Collegeville, Minnesota: Liturgical Press, *Review of Biblical literature* (2009).
- iv. Schäfer, Ruth 2004. *Paulus bis zum Apostelkonzil. Wissenschaftliche Untersuchungen zum Neuen Testament II/179*. Tübingen: Mohr Siebeck, *HTS* 2009.
- v. Fee, G. D. 1994. *God's Empowering Presence. The Holy Spirit in the Letters of Paul*, Peabody: Hendrickson, *Neotestamentica* 31/2 (1997), 225-226.
- vi. Beker, J. C 1990. *The Triumph of God: The Essence of Paul's Thought*, translated by Loren T. Stuckenbruck, Minneapolis: Fortress, *Neotestamentica* 27/1 (1993), 190-191.
- vii. Beker, J. C. 1989. *Paul the Apostle: The Triumph of God in Life and Thought*, Philadelphia: Fortress, *Neotestamentica* 25/1 (1991), 179-180.